

Point of Convergence

PODCAST



Hosted by ExoAcademician

EPISODE #30

A Confession of Contact:
The Groundbreaking Case of
Robert Hastings, Nuts & Bolts
Researcher Turned Abductee



ON YOUTUBE & YOUR FAVORITE
PODCASTING PLATFORM

1
00:00:02,830 --> 00:00:08,390

[Music]

2
00:00:11,830 --> 00:00:09,270

hello

3
00:00:13,990 --> 00:00:11,840

and welcome to episode number 30 of the

4
00:00:18,790 --> 00:00:14,000

point of convergence podcast

5
00:00:20,870 --> 00:00:18,800

as always i am your host exo academian

6
00:00:22,390 --> 00:00:20,880

when it comes to the matter of informing

7
00:00:25,269 --> 00:00:22,400

a naive general public

8
00:00:27,429 --> 00:00:25,279

about the reality of the ufo phenomenon

9
00:00:28,630 --> 00:00:27,439

many more familiar with the topic will

10
00:00:30,870 --> 00:00:28,640

argue that the way to

11
00:00:31,910 --> 00:00:30,880

introduce this subject to the broader

12
00:00:34,630 --> 00:00:31,920

population

13
00:00:35,270 --> 00:00:34,640

is to begin by focusing on what are in

14

00:00:38,150 --> 00:00:35,280

some ways

15

00:00:40,470 --> 00:00:38,160

the most relatable or at least the least

16

00:00:41,830 --> 00:00:40,480

objectionable aspects of the entire

17

00:00:44,150 --> 00:00:41,840

enterprise

18

00:00:46,630 --> 00:00:44,160

and for most that means focusing on the

19

00:00:49,190 --> 00:00:46,640

fact that we have documented evidence

20

00:00:50,310 --> 00:00:49,200

going back decades of sophisticated

21

00:00:52,389 --> 00:00:50,320

aerial vehicles

22

00:00:56,150 --> 00:00:52,399

being intelligently controlled in the

23

00:01:00,310 --> 00:00:58,150

while the topic clearly goes much deeper

24

00:01:01,750 --> 00:01:00,320

than that it's understandable that many

25

00:01:04,869 --> 00:01:01,760

would want to focus on this

26

00:01:06,710 --> 00:01:04,879

angle they would argue let's inform a

27

00:01:09,109 --> 00:01:06,720

general public that's been existing in a

28

00:01:11,350 --> 00:01:09,119

state of ignorance up until now

29

00:01:13,109 --> 00:01:11,360

that advanced craft performing death

30

00:01:15,109 --> 00:01:13,119

defying and at least based on our

31

00:01:17,910 --> 00:01:15,119

current model of reality

32

00:01:19,030 --> 00:01:17,920

often physics-defying maneuvers have

33

00:01:21,590 --> 00:01:19,040

been legitimately

34

00:01:24,390 --> 00:01:21,600

and repeatedly observed and recorded in

35

00:01:26,310 --> 00:01:24,400

and around the atmosphere of our planet

36

00:01:28,630 --> 00:01:26,320

once that's been established we can move

37

00:01:30,710 --> 00:01:28,640

on to the more paradigm shaking aspects

38

00:01:32,710 --> 00:01:30,720

of the phenomenon

39

00:01:35,190 --> 00:01:32,720

of course front and center when it comes

40

00:01:36,870 --> 00:01:35,200

to those more paradigm shaking aspects

41

00:01:38,789 --> 00:01:36,880

of this phenomenon

42

00:01:41,030 --> 00:01:38,799

involves these apparently non-human

43

00:01:43,749 --> 00:01:41,040

intelligences interacting

44

00:01:45,830 --> 00:01:43,759

face-to-face and up close and personal

45

00:01:47,990 --> 00:01:45,840

with a surprisingly large segment of the

46

00:01:49,670 --> 00:01:48,000

human population

47

00:01:52,310 --> 00:01:49,680

here we're speaking of so-called

48

00:01:54,069 --> 00:01:52,320

abductions shocking events that involve

49

00:01:56,389 --> 00:01:54,079

these apparent aliens

50

00:01:57,350 --> 00:01:56,399

entering people's homes and often taking

51
00:01:59,510 --> 00:01:57,360
people back

52
00:02:02,469 --> 00:01:59,520
to the sophisticated craft that have

53
00:02:04,630 --> 00:02:02,479
been observed in our skies

54
00:02:06,789 --> 00:02:04,640
robert hastings is a long-time

55
00:02:08,790 --> 00:02:06,799
well-informed ufo enthusiast

56
00:02:09,830 --> 00:02:08,800
who long argued for just such an

57
00:02:11,990 --> 00:02:09,840
approach

58
00:02:13,030 --> 00:02:12,000
he's been known throughout ufology as a

59
00:02:15,910 --> 00:02:13,040
nose to the ground

60
00:02:18,949 --> 00:02:15,920
nuts and bolts show me the data ultra

61
00:02:21,910 --> 00:02:18,959
pragmatic and hyper rational researcher

62
00:02:24,150 --> 00:02:21,920
and was much respected for it many saw

63
00:02:25,910 --> 00:02:24,160

him as exactly the kind of science-based

64

00:02:29,110 --> 00:02:25,920

researcher this field

65

00:02:32,150 --> 00:02:29,120

long seen by some as too full of wu

66

00:02:33,350 --> 00:02:32,160

to be taken seriously needed in order to

67

00:02:35,750 --> 00:02:33,360

establish this topic

68

00:02:36,790 --> 00:02:35,760

as a credible field of inquiry amongst

69

00:02:40,470 --> 00:02:36,800

academia

70

00:02:43,670 --> 00:02:42,869

hastings specific focus spanning over

71

00:02:45,430 --> 00:02:43,680

decades

72

00:02:47,030 --> 00:02:45,440

was on the documenting and

73

00:02:50,309 --> 00:02:47,040

evidence-based recording

74

00:02:52,550 --> 00:02:50,319

of shocking events involving ufos making

75

00:02:54,630 --> 00:02:52,560

incursions into highly secure

76

00:02:55,589 --> 00:02:54,640

and ultra-sensitive nuclear weapons

77

00:02:58,550 --> 00:02:55,599

facilities

78

00:02:59,270 --> 00:02:58,560

across the united states hastings has

79

00:03:02,229 --> 00:02:59,280

been driven

80

00:03:03,830 --> 00:03:02,239

by an uncannily singular focus to bring

81

00:03:05,110 --> 00:03:03,840

this matter to the attention of the

82

00:03:07,589 --> 00:03:05,120

general public

83

00:03:09,430 --> 00:03:07,599

despite what he saw as clear and

84

00:03:10,229 --> 00:03:09,440

long-standing efforts by the u.s

85

00:03:14,309 --> 00:03:10,239

government

86

00:03:16,869 --> 00:03:14,319

to cover up such events as i say

87

00:03:17,990 --> 00:03:16,879

so-called nuts and bolts researchers

88

00:03:20,070 --> 00:03:18,000

those who focus on the

89

00:03:22,309 --> 00:03:20,080

technology and the presence of these

90

00:03:25,110 --> 00:03:22,319

apparently non-humanly engineered

91

00:03:26,869 --> 00:03:25,120

craft in our skies long respected

92

00:03:29,910 --> 00:03:26,879

hastings for his pragmatic

93

00:03:31,990 --> 00:03:29,920

evidence-based approach however

94

00:03:33,830 --> 00:03:32,000

that perception of hastings took a turn

95

00:03:36,710 --> 00:03:33,840

in a surprising direction

96

00:03:38,070 --> 00:03:36,720

just a few short years ago when hastings

97

00:03:41,190 --> 00:03:38,080

along with co-author

98

00:03:41,670 --> 00:03:41,200

bob jacobs published confession our

99

00:03:45,030 --> 00:03:41,680

hidden

100

00:03:46,789 --> 00:03:45,040

alien encounters revealed this book

101
00:03:48,390 --> 00:03:46,799
which sent shockwaves throughout the

102
00:03:51,270 --> 00:03:48,400
field of ufology

103
00:03:52,470 --> 00:03:51,280
detailed lifelong personal encounters

104
00:03:55,750 --> 00:03:52,480
between hastings

105
00:03:56,949 --> 00:03:55,760
and these apparent aliens yes indeed to

106
00:03:59,750 --> 00:03:56,959
many people's shock

107
00:04:00,789 --> 00:03:59,760
and no doubt horror hastings had emerged

108
00:04:03,270 --> 00:04:00,799
from the shadows

109
00:04:04,149 --> 00:04:03,280
to publicly identify himself as a

110
00:04:07,910 --> 00:04:04,159
contact d

111
00:04:10,309 --> 00:04:07,920
slash abductee not only was this in

112
00:04:12,149 --> 00:04:10,319
itself a surprising turn of events

113
00:04:14,470 --> 00:04:12,159

but it of course raised all sorts of

114

00:04:15,190 --> 00:04:14,480

questions regarding the steely singular

115

00:04:17,909 --> 00:04:15,200

focus

116

00:04:18,710 --> 00:04:17,919

of hastings to bring this topic of what

117

00:04:22,629 --> 00:04:18,720

he called

118

00:04:24,710 --> 00:04:22,639

ufos and nukes to the public's attention

119

00:04:26,870 --> 00:04:24,720

after realizing he'd been interacting

120

00:04:29,670 --> 00:04:26,880

with these beings for decades

121

00:04:31,350 --> 00:04:29,680

going back indeed to childhood hastings

122

00:04:34,390 --> 00:04:31,360

couldn't help but wonder if

123

00:04:35,990 --> 00:04:34,400

underlyingly his lifelong mission was

124

00:04:38,870 --> 00:04:36,000

actually one encouraged

125

00:04:40,830 --> 00:04:38,880

and even subconsciously implanted by

126
00:04:43,990 --> 00:04:40,840
these non-human

127
00:04:45,990 --> 00:04:44,000
others the questions and implications

128
00:04:47,110 --> 00:04:46,000
that arise as a result of hastings

129
00:04:50,870 --> 00:04:47,120
revelations

130
00:04:52,629 --> 00:04:50,880
of contact are profound and far-reaching

131
00:04:53,990 --> 00:04:52,639
and these are the very matters will

132
00:04:56,950 --> 00:04:54,000
endeavor to unravel

133
00:05:01,840 --> 00:04:56,960
in this the 30th episode of the point of

134
00:05:07,510 --> 00:05:05,670
[Music]

135
00:05:10,230 --> 00:05:07,520
as i mentioned in the introduction

136
00:05:12,950 --> 00:05:10,240
robert hastings long identified himself

137
00:05:14,070 --> 00:05:12,960
as a hyper-rational ultra-pragmatic

138
00:05:16,310 --> 00:05:14,080

researcher

139

00:05:17,430 --> 00:05:16,320

he would only document and interview

140

00:05:19,670 --> 00:05:17,440

witnesses

141

00:05:20,550 --> 00:05:19,680

who gave testimony that was beyond a

142

00:05:22,629 --> 00:05:20,560

shadow of a doubt

143

00:05:23,590 --> 00:05:22,639

and he always checked their bona fides

144

00:05:26,550 --> 00:05:23,600

their character

145

00:05:28,790 --> 00:05:26,560

etc this is how robert hastings

146

00:05:31,510 --> 00:05:28,800

describes his own public face

147

00:05:33,110 --> 00:05:31,520

in his book confession our hidden alien

148

00:05:36,150 --> 00:05:33,120

encounters revealed

149

00:05:38,550 --> 00:05:36,160

which he co-authored with bob jacobs

150

00:05:41,029 --> 00:05:38,560

quote my public face is that of the

151
00:05:43,270 --> 00:05:41,039
leading researcher of ufo activity

152
00:05:44,070 --> 00:05:43,280
at nuclear weapons sites as revealed in

153
00:05:47,029 --> 00:05:44,080
hundreds

154
00:05:50,150 --> 00:05:47,039
of declassified u.s government documents

155
00:05:52,310 --> 00:05:50,160
and the testimony of more than 160

156
00:05:53,670 --> 00:05:52,320
u.s military veterans whom i've

157
00:05:56,870 --> 00:05:53,680
interviewed over the past

158
00:05:59,430 --> 00:05:56,880
46 years some of those individuals

159
00:06:02,070 --> 00:05:59,440
including a few retired colonels say

160
00:06:04,629 --> 00:06:02,080
that ufos have actually tampered with

161
00:06:05,550 --> 00:06:04,639
american intercontinental ballistic

162
00:06:08,550 --> 00:06:05,560
missiles

163
00:06:12,390 --> 00:06:08,560

icbms rendering them temporarily

164

00:06:15,749 --> 00:06:12,400

inoperable significantly cnn

165

00:06:16,629 --> 00:06:15,759

live streamed my september 27 2010 press

166

00:06:19,590 --> 00:06:16,639

conference

167

00:06:21,510 --> 00:06:19,600

in washington dc during which seven of

168

00:06:23,029 --> 00:06:21,520

these veterans discussed their personal

169

00:06:25,430 --> 00:06:23,039

ufo encounters

170

00:06:27,909 --> 00:06:25,440

at icbm sites and nuke storage

171

00:06:29,909 --> 00:06:27,919

facilities

172

00:06:32,309 --> 00:06:29,919

the press release associated with that

173

00:06:34,309 --> 00:06:32,319

event went viral on the internet

174

00:06:35,590 --> 00:06:34,319

suggesting worldwide interest in the

175

00:06:38,469 --> 00:06:35,600

topic

176

00:06:39,029 --> 00:06:38,479

since 1981 i have presented my research

177

00:06:41,510 --> 00:06:39,039

findings

178

00:06:42,790 --> 00:06:41,520

at more than 500 u.s colleges and

179

00:06:45,350 --> 00:06:42,800

universities

180

00:06:46,710 --> 00:06:45,360

as well as oxford university in england

181

00:06:49,990 --> 00:06:46,720

in a program titled

182

00:06:51,990 --> 00:06:50,000

ufos the hidden history public and

183

00:06:53,110 --> 00:06:52,000

academic reaction to the lecture has

184

00:06:55,430 --> 00:06:53,120

been overwhelmingly

185

00:06:56,390 --> 00:06:55,440

favorable as the hundreds of letters of

186

00:07:01,189 --> 00:06:56,400

recommendation

187

00:07:03,510 --> 00:07:01,199

in my possession attest unquote

188

00:07:05,189 --> 00:07:03,520

but as i mentioned in the introduction

189

00:07:08,309 --> 00:07:05,199

that particular public face

190

00:07:09,830 --> 00:07:08,319

of robert hastings was only part of the

191

00:07:12,870 --> 00:07:09,840

story

192

00:07:15,990 --> 00:07:12,880

and once hastings became clear

193

00:07:18,950 --> 00:07:16,000

and convinced of an ongoing contact

194

00:07:19,670 --> 00:07:18,960

he had had with an alien species he

195

00:07:24,230 --> 00:07:19,680

decided

196

00:07:26,629 --> 00:07:24,240

after much consideration to come forward

197

00:07:27,430 --> 00:07:26,639

it was a shock wave as i said to all of

198

00:07:29,749 --> 00:07:27,440

ufology

199

00:07:30,870 --> 00:07:29,759

because those who try to steer clear of

200

00:07:34,150 --> 00:07:30,880

the quote-unquote

201
00:07:35,189 --> 00:07:34,160
woo factor look to hastings as someone

202
00:07:37,990 --> 00:07:35,199
who was

203
00:07:38,870 --> 00:07:38,000
hyper rational ultra-pragmatic looked at

204
00:07:41,110 --> 00:07:38,880
the data

205
00:07:42,230 --> 00:07:41,120
only interviewed witnesses who were of a

206
00:07:45,350 --> 00:07:42,240
military nature

207
00:07:47,589 --> 00:07:45,360
or high-standing character of that sort

208
00:07:49,029 --> 00:07:47,599
so when he came forward to say not only

209
00:07:51,189 --> 00:07:49,039
did he believe

210
00:07:53,510 --> 00:07:51,199
in the woo nature that some consider

211
00:07:55,990 --> 00:07:53,520
anyway when it comes to abductions

212
00:07:57,430 --> 00:07:56,000
contact with actual aliens but he

213
00:08:00,790 --> 00:07:57,440

identified himself

214

00:08:01,189 --> 00:08:00,800

as one of those very people again it was

215

00:08:13,749 --> 00:08:01,199

a

216

00:08:16,230 --> 00:08:13,759

in the public

217

00:08:18,710 --> 00:08:16,240

and even his credibility would be

218

00:08:20,710 --> 00:08:18,720

changed and called into question

219

00:08:22,869 --> 00:08:20,720

this is what hastings says about his

220

00:08:24,629 --> 00:08:22,879

reluctance in deciding to write and

221

00:08:27,510 --> 00:08:24,639

publish this book

222

00:08:30,070 --> 00:08:27,520

quote several friends and acquaintances

223

00:08:32,230 --> 00:08:30,080

have urged me not to write this book

224

00:08:33,670 --> 00:08:32,240

they are undoubtedly correct in saying

225

00:08:36,389 --> 00:08:33,680

that there will be a negative

226

00:08:38,550 --> 00:08:36,399

consequence for me personally and for my

227

00:08:40,870 --> 00:08:38,560

reputation as a reliable

228

00:08:42,870 --> 00:08:40,880

nuts and bolts researcher who models his

229

00:08:44,949 --> 00:08:42,880

work on principles integral to

230

00:08:47,350 --> 00:08:44,959

investigative journalism

231

00:08:48,389 --> 00:08:47,360

nevertheless after much hesitation and

232

00:08:50,230 --> 00:08:48,399

reflection

233

00:08:52,070 --> 00:08:50,240

i have concluded that i must confess

234

00:08:53,269 --> 00:08:52,080

something i have long hidden from the

235

00:08:56,150 --> 00:08:53,279

public

236

00:08:57,670 --> 00:08:56,160

i have had unsought interactions with

237

00:09:00,870 --> 00:08:57,680

what i have come to believe

238

00:09:01,430 --> 00:09:00,880

are non-human intelligences i use the

239

00:09:03,670 --> 00:09:01,440

term

240

00:09:04,870 --> 00:09:03,680

non-human because during some of my

241

00:09:06,949 --> 00:09:04,880

experiences

242

00:09:08,630 --> 00:09:06,959

sentient beings who were clearly not

243

00:09:11,430 --> 00:09:08,640

members of our species

244

00:09:14,710 --> 00:09:11,440

were present and orchestrating events

245

00:09:19,670 --> 00:09:17,590

in adding some further definition to the

246

00:09:20,630 --> 00:09:19,680

nature of these beings he interacted

247

00:09:24,389 --> 00:09:20,640

with

248

00:09:26,949 --> 00:09:24,399

this is how hastings describe them quote

249

00:09:28,070 --> 00:09:26,959

i do not know whether these entities are

250

00:09:30,790 --> 00:09:28,080

from other worlds

251
00:09:33,030 --> 00:09:30,800
in our universe flash multiverse or from

252
00:09:35,430 --> 00:09:33,040
another dimension of reality

253
00:09:36,070 --> 00:09:35,440
but i do know that my experiences were

254
00:09:39,110 --> 00:09:36,080
physically

255
00:09:43,590 --> 00:09:39,120
real not psychological fantasies

256
00:09:44,470 --> 00:09:43,600
unquote now because people are coming to

257
00:09:46,710 --> 00:09:44,480
this topic

258
00:09:48,310 --> 00:09:46,720
from different backgrounds and some are

259
00:09:48,630 --> 00:09:48,320
more familiar with the entire history

260
00:09:51,190 --> 00:09:48,640
than

261
00:09:52,230 --> 00:09:51,200
others i think it's useful to step back

262
00:09:54,790 --> 00:09:52,240
for a moment

263
00:09:57,670 --> 00:09:54,800

and talk about the differences in terms

264

00:09:59,910 --> 00:09:57,680

of factions within ufology

265

00:10:02,150 --> 00:09:59,920

as i described hastings and people like

266

00:10:04,389 --> 00:10:02,160

him there is a certain faction

267

00:10:06,230 --> 00:10:04,399

that only wants to stick with the nuts

268

00:10:08,790 --> 00:10:06,240

and bolts nature of these

269

00:10:09,590 --> 00:10:08,800

encounters and when i say encounters i

270

00:10:12,710 --> 00:10:09,600

mean

271

00:10:15,829 --> 00:10:12,720

sightings of ufos in the skies

272

00:10:17,110 --> 00:10:15,839

sometimes also landed as well but what

273

00:10:20,790 --> 00:10:17,120

they want to focus on

274

00:10:24,069 --> 00:10:20,800

is tangible physically verifiable

275

00:10:27,110 --> 00:10:24,079

measurable aspects of this phenomenon

276

00:10:30,389 --> 00:10:27,120

photographs video soil samples

277

00:10:32,790 --> 00:10:30,399

radar returns that kind of thing and as

278

00:10:33,910 --> 00:10:32,800

i say for a long time hastings was in

279

00:10:36,389 --> 00:10:33,920

that camp

280

00:10:38,470 --> 00:10:36,399

he also saw that the way to overcome the

281

00:10:41,670 --> 00:10:38,480

prejudice against this topic

282

00:10:45,670 --> 00:10:41,680

is to be hyper rational ultra pragmatic

283

00:10:47,910 --> 00:10:45,680

rely on demonstrable data etc

284

00:10:48,870 --> 00:10:47,920

there is another segment of the

285

00:10:51,190 --> 00:10:48,880

population

286

00:10:52,470 --> 00:10:51,200

that is interested in this phenomenon

287

00:10:54,710 --> 00:10:52,480

that recognize

288

00:10:55,590 --> 00:10:54,720

what the other side considers the wu

289

00:10:57,350 --> 00:10:55,600

nature

290

00:10:58,630 --> 00:10:57,360

and by that i mean there is a

291

00:11:01,990 --> 00:10:58,640

consciousness aspect

292

00:11:04,949 --> 00:11:02,000

involved that often contact with actual

293

00:11:07,030 --> 00:11:04,959

beings and abductions take place

294

00:11:09,269 --> 00:11:07,040

and various elements of the size

295

00:11:12,150 --> 00:11:09,279

spectrum also come along here

296

00:11:13,110 --> 00:11:12,160

things like telepathy come into play

297

00:11:15,829 --> 00:11:13,120

passing

298

00:11:17,030 --> 00:11:15,839

through physical walls things like that

299

00:11:22,230 --> 00:11:17,040

and the control

300

00:11:25,750 --> 00:11:24,710

as i mentioned hastings focused on a

301

00:11:28,389 --> 00:11:25,760

hyper-rational

302

00:11:30,949 --> 00:11:28,399

data-backed approach to this topic

303

00:11:34,230 --> 00:11:30,959

because he knew this was the only chance

304

00:11:36,710 --> 00:11:34,240

this topic had of being taken seriously

305

00:11:37,829 --> 00:11:36,720

by the media by the general public and

306

00:11:40,470 --> 00:11:37,839

even more so

307

00:11:43,110 --> 00:11:40,480

by the academic infrastructure he

308

00:11:45,509 --> 00:11:43,120

recognized that for many in our society

309

00:11:46,710 --> 00:11:45,519

the abduction slash contact aspect of

310

00:11:49,910 --> 00:11:46,720

the phenomenon

311

00:11:52,230 --> 00:11:49,920

was simply a bridge too far even if this

312

00:11:52,870 --> 00:11:52,240

meant a clear demonstration of a double

313

00:11:55,829 --> 00:11:52,880

standard

314

00:11:56,230 --> 00:11:55,839

for evidence this is what he says in his

315

00:11:59,829 --> 00:11:56,240

book

316

00:12:02,550 --> 00:11:59,839

regarding this matter quote so why was

317

00:12:03,350 --> 00:12:02,560

the abc program so prejudiced against

318

00:12:06,069 --> 00:12:03,360

the abduction

319

00:12:07,910 --> 00:12:06,079

topic the reason seems to be that many

320

00:12:08,870 --> 00:12:07,920

people who are willing to impartially

321

00:12:11,509 --> 00:12:08,880

examine

322

00:12:14,069 --> 00:12:11,519

a ufo sighting report are not prepared

323

00:12:15,990 --> 00:12:14,079

to extend the same benefit of the doubt

324

00:12:17,190 --> 00:12:16,000

to individuals who claim to have been

325

00:12:20,069 --> 00:12:17,200

taken aboard

326

00:12:20,790 --> 00:12:20,079

one of these craft by aliens or in other

327

00:12:23,269 --> 00:12:20,800

cases

328

00:12:24,790 --> 00:12:23,279

to have been visited by such entities in

329

00:12:27,110 --> 00:12:24,800

their bedroom

330

00:12:28,150 --> 00:12:27,120

it's simply a bridge too far for many

331

00:12:30,069 --> 00:12:28,160

folks

332

00:12:31,190 --> 00:12:30,079

although most of the critics have never

333

00:12:34,230 --> 00:12:31,200

studied or even

334

00:12:36,710 --> 00:12:34,240

casually examined the abduction data the

335

00:12:38,150 --> 00:12:36,720

mere idea just seems too crazy for them

336

00:12:40,949 --> 00:12:38,160

to contemplate

337

00:12:42,870 --> 00:12:40,959

hence they dismiss it out of hand in

338

00:12:44,470 --> 00:12:42,880

light of abc's program

339

00:12:47,670 --> 00:12:44,480

it's clear that some members of the

340

00:12:50,790 --> 00:12:47,680

media are not immune to this bias

341

00:12:54,150 --> 00:12:52,629

now in a few moments we'll get to

342

00:12:57,990 --> 00:12:54,160

hastings own

343

00:13:00,310 --> 00:12:58,000

abduction contact experiences but first

344

00:13:02,150 --> 00:13:00,320

like hastings does in his book let's

345

00:13:04,069 --> 00:13:02,160

address some of the generalities that

346

00:13:06,710 --> 00:13:04,079

have been noticed when it comes to this

347

00:13:07,829 --> 00:13:06,720

aspect of the phenomenon quoting from

348

00:13:10,230 --> 00:13:07,839

his book again

349

00:13:11,509 --> 00:13:10,240

quote a significant percentage of

350

00:13:13,910 --> 00:13:11,519

abduction reports

351
00:13:17,030 --> 00:13:13,920
involve unsuppressed memories that are

352
00:13:19,910 --> 00:13:17,040
readily accessible without hypnosis

353
00:13:21,829 --> 00:13:19,920
that said in most cases the abductees

354
00:13:25,750 --> 00:13:21,839
recall regarding the encounter

355
00:13:28,069 --> 00:13:25,760
is nil or nearly so nevertheless even in

356
00:13:28,870 --> 00:13:28,079
those cases where remembering the core

357
00:13:31,590 --> 00:13:28,880
experience

358
00:13:33,110 --> 00:13:31,600
is initially beyond one's grasp

359
00:13:35,269 --> 00:13:33,120
fragmentary details

360
00:13:36,230 --> 00:13:35,279
such as observing the approach and or

361
00:13:39,509 --> 00:13:36,240
departure

362
00:13:43,670 --> 00:13:39,519
of a ufo accompanied by a period

363
00:13:45,670 --> 00:13:43,680

of missing time are retained

364

00:13:47,829 --> 00:13:45,680

oddly although these memories are

365

00:13:50,710 --> 00:13:47,839

suggestive of something anomalous having

366

00:13:50,949 --> 00:13:50,720

occurred they are usually accompanied by

367

00:14:01,430 --> 00:13:50,959

a

368

00:14:03,990 --> 00:14:01,440

week you'll remember

369

00:14:04,949 --> 00:14:04,000

my description of an experience my wife

370

00:14:07,990 --> 00:14:04,959

and i had

371

00:14:10,389 --> 00:14:08,000

that involved just this sort of thing an

372

00:14:12,069 --> 00:14:10,399

inappropriate response based on the

373

00:14:14,790 --> 00:14:12,079

situation

374

00:14:16,069 --> 00:14:14,800

specifically i went back to bed after

375

00:14:18,949 --> 00:14:16,079

having encountered an

376

00:14:19,590 --> 00:14:18,959

entity that was in our room our hotel

377

00:14:22,710 --> 00:14:19,600

room

378

00:14:25,030 --> 00:14:22,720

and who disappeared through a wall not

379

00:14:25,990 --> 00:14:25,040

expected behavior and yet that's what i

380

00:14:29,509 --> 00:14:26,000

did

381

00:14:30,069 --> 00:14:29,519

this again is not uncommon many people

382

00:14:32,710 --> 00:14:30,079

do this

383

00:14:33,829 --> 00:14:32,720

and this definitely is indicative of

384

00:14:36,790 --> 00:14:33,839

some sort of

385

00:14:37,350 --> 00:14:36,800

consciousness control behavior control

386

00:14:40,550 --> 00:14:37,360

of these

387

00:14:41,030 --> 00:14:40,560

entities of human beings and again this

388

00:14:43,269 --> 00:14:41,040

is what

389

00:14:44,230 --> 00:14:43,279

hastings is talking about here when he

390

00:14:46,949 --> 00:14:44,240

discusses a

391

00:14:48,389 --> 00:14:46,959

dazed disinterest inappropriate for the

392

00:14:50,550 --> 00:14:48,399

situation

393

00:14:51,430 --> 00:14:50,560

and he has some of these very same

394

00:14:55,910 --> 00:14:51,440

occurrences

395

00:14:59,509 --> 00:14:58,230

now as we've discussed before on this

396

00:15:02,310 --> 00:14:59,519

podcast

397

00:15:03,269 --> 00:15:02,320

many experiences that people have seem

398

00:15:06,470 --> 00:15:03,279

to take place

399

00:15:09,910 --> 00:15:06,480

in some sort of trans physical realm or

400

00:15:12,550 --> 00:15:09,920

alternate state of mind or consciousness

401
00:15:13,590 --> 00:15:12,560
that said there clearly is a physical

402
00:15:15,590 --> 00:15:13,600
overlap

403
00:15:16,710 --> 00:15:15,600
and like jacques villa said there is

404
00:15:18,870 --> 00:15:16,720
both a physical

405
00:15:20,310 --> 00:15:18,880
and a psychic component to this

406
00:15:23,110 --> 00:15:20,320
phenomenon

407
00:15:23,910 --> 00:15:23,120
and hastings does an excellent job of

408
00:15:26,949 --> 00:15:23,920
evidencing

409
00:15:28,150 --> 00:15:26,959
both in this book he for instance

410
00:15:30,230 --> 00:15:28,160
discusses

411
00:15:32,949 --> 00:15:30,240
devices that have been implanted in

412
00:15:35,590 --> 00:15:32,959
people these are physical objects that

413
00:15:38,550 --> 00:15:35,600

can be measured even retrieved

414

00:15:39,990 --> 00:15:38,560

this is what he says quote while most

415

00:15:42,870 --> 00:15:40,000

abduction related data

416

00:15:44,470 --> 00:15:42,880

are anecdotal the evidence for implanted

417

00:15:47,110 --> 00:15:44,480

technological devices

418

00:15:48,389 --> 00:15:47,120

in some experiencers is physical in

419

00:15:52,389 --> 00:15:48,399

nature

420

00:15:55,430 --> 00:15:52,399

over a 19-year period beginning in 1995

421

00:15:56,150 --> 00:15:55,440

dr roger lear a california pediatric

422

00:15:59,350 --> 00:15:56,160

surgeon

423

00:16:02,550 --> 00:15:59,360

removed 18 foreign objects with various

424

00:16:04,870 --> 00:16:02,560

anatomical locations in 17

425

00:16:05,829 --> 00:16:04,880

different patients some of whom claimed

426

00:16:09,030 --> 00:16:05,839

to have had

427

00:16:12,710 --> 00:16:09,040

contact with non-human entities

428

00:16:13,670 --> 00:16:12,720

unquote now that we've established that

429

00:16:16,150 --> 00:16:13,680

there are clearly

430

00:16:17,189 --> 00:16:16,160

physical aspects to this phenomenon in

431

00:16:19,269 --> 00:16:17,199

things like

432

00:16:20,310 --> 00:16:19,279

measurable flight paths and radar

433

00:16:22,629 --> 00:16:20,320

returns

434

00:16:24,230 --> 00:16:22,639

data samples from soil and things like

435

00:16:26,710 --> 00:16:24,240

that regarding

436

00:16:28,470 --> 00:16:26,720

physical craft manifesting in our

437

00:16:31,749 --> 00:16:28,480

physical environment

438

00:16:35,350 --> 00:16:31,759

there is also the aspect of contact

439

00:16:37,749 --> 00:16:35,360

abduction etc now let's get to the part

440

00:16:39,910 --> 00:16:37,759

of his book where hastings

441

00:16:42,230 --> 00:16:39,920

begins to piece together what he comes

442

00:16:45,350 --> 00:16:42,240

to realize is a lifetime

443

00:16:49,509 --> 00:16:45,360

of contact quote

444

00:16:52,310 --> 00:16:49,519

on the night of august 12th to 13th 1988

445

00:16:53,829 --> 00:16:52,320

i was camping near the manzano mountains

446

00:16:56,790 --> 00:16:53,839

of central new mexico

447

00:16:57,670 --> 00:16:56,800

with my friend maria her family and

448

00:17:00,310 --> 00:16:57,680

friends

449

00:17:02,870 --> 00:17:00,320

approximately a dozen people in all

450

00:17:04,789 --> 00:17:02,880

maria's family and i shared a large tent

451
00:17:05,990 --> 00:17:04,799
others were in smaller tents and one

452
00:17:08,069 --> 00:17:06,000
woman carol

453
00:17:09,110 --> 00:17:08,079
and her daughter were sleeping in their

454
00:17:12,390 --> 00:17:09,120
van

455
00:17:14,789 --> 00:17:12,400
at precisely 3 am i looked at my watch

456
00:17:16,710 --> 00:17:14,799
i was awakened by maria's 21 year old

457
00:17:18,549 --> 00:17:16,720
daughter excitedly shouting

458
00:17:19,829 --> 00:17:18,559
what are those lights what are those

459
00:17:21,590 --> 00:17:19,839
lights

460
00:17:23,429 --> 00:17:21,600
five or six of us got up and went

461
00:17:24,630 --> 00:17:23,439
outside to see what the commotion was

462
00:17:27,110 --> 00:17:24,640
all about

463
00:17:29,750 --> 00:17:27,120

i saw two very bright white strobe

464

00:17:32,230 --> 00:17:29,760

lights moving rapidly away in the sky

465

00:17:33,669 --> 00:17:32,240

in a northerly direction i could not

466

00:17:36,070 --> 00:17:33,679

discern whether they were

467

00:17:36,870 --> 00:17:36,080

both attached to a single dark object or

468

00:17:39,270 --> 00:17:36,880

aircraft

469

00:17:40,310 --> 00:17:39,280

or were two separate fully illuminated

470

00:17:42,150 --> 00:17:40,320

objects

471

00:17:43,350 --> 00:17:42,160

however because they remained in the

472

00:17:45,510 --> 00:17:43,360

same position

473

00:17:46,470 --> 00:17:45,520

and at the same distance relative to one

474

00:17:48,310 --> 00:17:46,480

another

475

00:17:50,870 --> 00:17:48,320

my assumption was that they were lights

476
00:17:52,150 --> 00:17:50,880
attached to a single unseen aircraft of

477
00:17:54,070 --> 00:17:52,160
some kind

478
00:17:56,310 --> 00:17:54,080
i would estimate that when i first saw

479
00:17:59,510 --> 00:17:56,320
them they were between a quarter and a

480
00:18:01,750 --> 00:17:59,520
half a mile distant

481
00:18:04,230 --> 00:18:01,760
based on the geographical landmarks that

482
00:18:06,310 --> 00:18:04,240
appeared to be directly beneath them

483
00:18:08,150 --> 00:18:06,320
after perhaps a minute's observation i

484
00:18:09,909 --> 00:18:08,160
decided that the lights were probably

485
00:18:12,470 --> 00:18:09,919
anti-collision strobes

486
00:18:14,070 --> 00:18:12,480
on a commercial airliner on approach to

487
00:18:17,270 --> 00:18:14,080
albuquerque international

488
00:18:18,470 --> 00:18:17,280

airport some 30 miles away after i had

489

00:18:20,230 --> 00:18:18,480

reached this conclusion

490

00:18:21,990 --> 00:18:20,240

i didn't give the sighting a second

491

00:18:23,830 --> 00:18:22,000

thought and oddly

492

00:18:26,230 --> 00:18:23,840

didn't even think to ask maria's

493

00:18:30,870 --> 00:18:26,240

daughter why she was so agitated

494

00:18:33,190 --> 00:18:30,880

about the presence of the lights unquote

495

00:18:34,549 --> 00:18:33,200

now already here you can clearly see

496

00:18:36,789 --> 00:18:34,559

that hastings

497

00:18:39,110 --> 00:18:36,799

is wondering about his reactions

498

00:18:41,909 --> 00:18:39,120

questioning his behavior

499

00:18:42,630 --> 00:18:41,919

he recognizes that it's odd to use his

500

00:18:45,270 --> 00:18:42,640

words

501
00:18:46,870 --> 00:18:45,280
that he didn't inquire further as to why

502
00:18:49,750 --> 00:18:46,880
maria's daughter was so

503
00:18:50,710 --> 00:18:49,760
particularly agitated by the presence of

504
00:18:52,950 --> 00:18:50,720
the lights

505
00:18:54,950 --> 00:18:52,960
if these were just typical airplane

506
00:18:57,270 --> 00:18:54,960
lights you wouldn't think she would be

507
00:19:00,710 --> 00:18:57,280
so worked up

508
00:19:03,590 --> 00:19:00,720
now as is often the case this one

509
00:19:05,110 --> 00:19:03,600
event began to trigger other memories

510
00:19:08,150 --> 00:19:05,120
this sometimes happens

511
00:19:11,350 --> 00:19:08,160
in a kind of cascade that leads to

512
00:19:14,710 --> 00:19:11,360
memories arising over a lifetime

513
00:19:15,909 --> 00:19:14,720

this is what hastings says quote perhaps

514

00:19:18,310 --> 00:19:15,919

not surprisingly

515

00:19:20,870 --> 00:19:18,320

shortly after the camping trip incident

516

00:19:21,590 --> 00:19:20,880

i began to wonder about certain striking

517

00:19:24,390 --> 00:19:21,600

thoughts

518

00:19:24,789 --> 00:19:24,400

i will call them memories that i had had

519

00:19:27,750 --> 00:19:24,799

as an

520

00:19:28,710 --> 00:19:27,760

adolescent involving my being in a

521

00:19:31,110 --> 00:19:28,720

cornfield

522

00:19:33,669 --> 00:19:31,120

with unidentified individuals who

523

00:19:36,390 --> 00:19:33,679

subsequently led me into a house

524

00:19:38,789 --> 00:19:36,400

where i saw my entire family seated

525

00:19:42,150 --> 00:19:38,799

around a table motionless

526

00:19:43,830 --> 00:19:42,160

and blankly staring into space

527

00:19:46,230 --> 00:19:43,840

although i hadn't thought about those

528

00:19:49,350 --> 00:19:46,240

vivid mental impressions for years

529

00:19:51,750 --> 00:19:49,360

they now took on a new significance

530

00:19:52,710 --> 00:19:51,760

after all certain aspects of the earlier

531

00:19:55,510 --> 00:19:52,720

flashbacks

532

00:19:57,510 --> 00:19:55,520

were very similar to recent events

533

00:19:59,750 --> 00:19:57,520

memories of being taken away from my

534

00:20:01,990 --> 00:19:59,760

family by mysterious figures

535

00:20:03,190 --> 00:20:02,000

who had messed with me in some manner in

536

00:20:05,830 --> 00:20:03,200

a cornfield

537

00:20:06,710 --> 00:20:05,840

before returning me to my temporarily

538

00:20:10,230 --> 00:20:06,720

zombie-like

539

00:20:12,630 --> 00:20:10,240

kinfolk to me all of these apparent

540

00:20:13,270 --> 00:20:12,640

recollections seem to hint that an

541

00:20:15,590 --> 00:20:13,280

experience

542

00:20:16,710 --> 00:20:15,600

similar to the camping trip event may

543

00:20:21,669 --> 00:20:16,720

have occurred

544

00:20:23,430 --> 00:20:21,679

much earlier in my life unquote

545

00:20:25,990 --> 00:20:23,440

now i hope you caught the precise

546

00:20:29,029 --> 00:20:26,000

details of that particular encounter

547

00:20:30,710 --> 00:20:29,039

from hastings childhood the details are

548

00:20:33,350 --> 00:20:30,720

startling

549

00:20:33,750 --> 00:20:33,360

what he's describing is basically when

550

00:20:36,630 --> 00:20:33,760

these

551
00:20:37,990 --> 00:20:36,640
others need to take him away they can

552
00:20:41,350 --> 00:20:38,000
place his family

553
00:20:42,630 --> 00:20:41,360
in frozen animation basically he recalls

554
00:20:45,110 --> 00:20:42,640
seeing his family

555
00:20:46,149 --> 00:20:45,120
frozen in place you can imagine them

556
00:20:47,990 --> 00:20:46,159
fork in hand

557
00:20:49,750 --> 00:20:48,000
leaning over the plate as if about to

558
00:20:52,950 --> 00:20:49,760
take a bite but frozen

559
00:20:55,990 --> 00:20:52,960
all of them the entire scene is frozen

560
00:20:58,230 --> 00:20:56,000
from their point of view time stops

561
00:20:59,669 --> 00:20:58,240
and while that's the case these others

562
00:21:02,630 --> 00:20:59,679
take him somewhere else

563
00:21:04,230 --> 00:21:02,640

give him instructions schooling who

564

00:21:06,230 --> 00:21:04,240

knows what else happens

565

00:21:08,470 --> 00:21:06,240

we'll get to that later but when he is

566

00:21:11,909 --> 00:21:08,480

brought back he finds his family

567

00:21:12,710 --> 00:21:11,919

is still frozen in place and he's seated

568

00:21:16,390 --> 00:21:12,720

at the table

569

00:21:18,390 --> 00:21:16,400

and only then do they reanimate and

570

00:21:20,310 --> 00:21:18,400

from their point of view he never left

571

00:21:22,710 --> 00:21:20,320

there was no missing time

572

00:21:24,390 --> 00:21:22,720

but of course from his vantage point

573

00:21:27,350 --> 00:21:24,400

local time was frozen

574

00:21:28,549 --> 00:21:27,360

while these others interacted with him

575

00:21:31,669 --> 00:21:28,559

this demonstrates

576

00:21:33,270 --> 00:21:31,679

just the level of control they have not

577

00:21:36,149 --> 00:21:33,280

only of our perception

578

00:21:39,430 --> 00:21:36,159

but of our apparent reality it really is

579

00:21:42,549 --> 00:21:41,830

now later on hastings has another

580

00:21:45,029 --> 00:21:42,559

encounter

581

00:21:46,310 --> 00:21:45,039

this time in a hotel room and he

582

00:21:49,990 --> 00:21:46,320

remembers being

583

00:21:52,230 --> 00:21:50,000

suddenly levitated only after he somehow

584

00:21:54,310 --> 00:21:52,240

psychically knew that they were there

585

00:21:56,710 --> 00:21:54,320

the same ones as before

586

00:21:58,230 --> 00:21:56,720

were there again and perhaps we're going

587

00:22:00,390 --> 00:21:58,240

to take him again

588

00:22:01,669 --> 00:22:00,400

he sensed this telepathically before

589

00:22:03,430 --> 00:22:01,679

anything happened

590

00:22:05,190 --> 00:22:03,440

and then before he knew it he was

591

00:22:06,950 --> 00:22:05,200

levitated and then

592

00:22:08,549 --> 00:22:06,960

passed right through the ceiling of the

593

00:22:10,310 --> 00:22:08,559

hotel

594

00:22:11,590 --> 00:22:10,320

this is what he says about these kinds

595

00:22:14,549 --> 00:22:11,600

of encounters

596

00:22:16,950 --> 00:22:14,559

quote such occurrences abductees and

597

00:22:19,750 --> 00:22:16,960

their captors passing through walls

598

00:22:22,310 --> 00:22:19,760

closed windows and so on are widely

599

00:22:24,789 --> 00:22:22,320

reported in the abduction literature

600

00:22:26,549 --> 00:22:24,799

exactly how the entities achieve this is

601
00:22:28,789 --> 00:22:26,559
at present unknown

602
00:22:29,830 --> 00:22:28,799
however once again the manipulation of

603
00:22:32,070 --> 00:22:29,840
space-time

604
00:22:35,350 --> 00:22:32,080
including the solid objects found within

605
00:22:37,430 --> 00:22:35,360
it seems to be one possible explanation

606
00:22:39,590 --> 00:22:37,440
it would appear that a corridor or

607
00:22:42,070 --> 00:22:39,600
portal is created through matter

608
00:22:43,669 --> 00:22:42,080
allowing the unimpeded passage of other

609
00:22:45,350 --> 00:22:43,679
solid objects

610
00:22:47,110 --> 00:22:45,360
whether the destination is another

611
00:22:50,710 --> 00:22:47,120
location in space-time

612
00:22:53,029 --> 00:22:50,720
or some other dimension is indeterminate

613
00:22:55,350 --> 00:22:53,039

over the past three decades numerous

614

00:22:57,190 --> 00:22:55,360

peer-reviewed papers have been published

615

00:22:58,549 --> 00:22:57,200

which propose the existence of an

616

00:23:00,630 --> 00:22:58,559

all-encompassing

617

00:23:02,310 --> 00:23:00,640

multi-dimensional reality in which our

618

00:23:05,350 --> 00:23:02,320

own space-time universe

619

00:23:07,990 --> 00:23:05,360

is only one component

620

00:23:10,310 --> 00:23:08,000

in my case all i know with certainty is

621

00:23:11,909 --> 00:23:10,320

that i didn't have a bump on my forehead

622

00:23:14,390 --> 00:23:11,919

the next morning from hitting the

623

00:23:16,149 --> 00:23:14,400

ceiling so i somehow passed through it

624

00:23:18,470 --> 00:23:16,159

with no ill effects

625

00:23:20,549 --> 00:23:18,480

regarding the overwhelming telepathic

626
00:23:21,669 --> 00:23:20,559
sense i experienced just before lifting

627
00:23:24,870 --> 00:23:21,679
off the bed

628
00:23:28,070 --> 00:23:24,880
of the unseen unheard but nevertheless

629
00:23:30,230 --> 00:23:28,080
very real presence of my abductors this

630
00:23:32,870 --> 00:23:30,240
again does not really surprise me

631
00:23:34,149 --> 00:23:32,880
given that such pression impressions are

632
00:23:38,549 --> 00:23:34,159
widely reported

633
00:23:41,190 --> 00:23:38,559
by other abductees unquote

634
00:23:43,190 --> 00:23:41,200
now i'd like to share one more example

635
00:23:43,830 --> 00:23:43,200
of the kind of encounters that hastings

636
00:23:46,870 --> 00:23:43,840
has had

637
00:23:47,590 --> 00:23:46,880
with these others and this particular

638
00:23:49,750 --> 00:23:47,600

case

639

00:23:52,070 --> 00:23:49,760

has remarkable crossover with some of

640

00:23:54,870 --> 00:23:52,080

what i described with my own experiences

641

00:23:56,870 --> 00:23:54,880

last week and i think it'll become clear

642

00:23:59,350 --> 00:23:56,880

why that's the case

643

00:24:00,230 --> 00:23:59,360

here he is describing an orb above his

644

00:24:03,269 --> 00:24:00,240

house

645

00:24:06,070 --> 00:24:03,279

and his strange reaction to it

646

00:24:08,070 --> 00:24:06,080

quote the orb was the apparent size of a

647

00:24:10,070 --> 00:24:08,080

dime held at arm's length

648

00:24:12,149 --> 00:24:10,080

through the binoculars i could detect an

649

00:24:13,190 --> 00:24:12,159

oval-shaped dark gray spot at its

650

00:24:14,710 --> 00:24:13,200

equator

651
00:24:16,789 --> 00:24:14,720
i could tell that the sphere was

652
00:24:18,549 --> 00:24:16,799
rotating on its vertical axis

653
00:24:20,470 --> 00:24:18,559
because i watched the oval spot

654
00:24:22,470 --> 00:24:20,480
disappear behind the left rim

655
00:24:25,110 --> 00:24:22,480
and then re-emerge from behind the right

656
00:24:28,230 --> 00:24:25,120
rim performing a 360 degree

657
00:24:30,830 --> 00:24:28,240
circuit roughly every four minutes i sat

658
00:24:33,430 --> 00:24:30,840
there spellbound for approximately 15

659
00:24:35,510 --> 00:24:33,440
minutes on two or three occasions

660
00:24:38,149 --> 00:24:35,520
i thought i've got to get a picture of

661
00:24:40,549 --> 00:24:38,159
this but as soon as i had that thought

662
00:24:42,070 --> 00:24:40,559
a second thought immediately followed

663
00:24:45,110 --> 00:24:42,080

quickly countermanding

664

00:24:48,549 --> 00:24:47,430

no this is not important you don't need

665

00:24:50,950 --> 00:24:48,559

a picture

666

00:24:53,029 --> 00:24:50,960

so i never took one having been a

667

00:24:55,110 --> 00:24:53,039

professional photographer for nearly 10

668

00:24:58,830 --> 00:24:55,120

years in the 1970s

669

00:24:59,990 --> 00:24:58,840

i find this fact very odd and almost

670

00:25:02,549 --> 00:25:00,000

inexplicable

671

00:25:04,630 --> 00:25:02,559

after a while my eyelids became really

672

00:25:05,510 --> 00:25:04,640

strangely heavy and my head started

673

00:25:07,510 --> 00:25:05,520

nodding

674

00:25:09,909 --> 00:25:07,520

i had had very little sleep the previous

675

00:25:10,870 --> 00:25:09,919

night so i thought nothing of it at the

676
00:25:13,110 --> 00:25:10,880
time

677
00:25:14,230 --> 00:25:13,120
so with the objects still hovering there

678
00:25:17,990 --> 00:25:14,240
i went inside

679
00:25:19,750 --> 00:25:18,000
and took a nap even as i did so i was

680
00:25:21,750 --> 00:25:19,760
thinking how strange it was

681
00:25:23,510 --> 00:25:21,760
that i didn't stay outside to see what

682
00:25:25,750 --> 00:25:23,520
might happen next

683
00:25:26,630 --> 00:25:25,760
as soon as i laid down i fell into a

684
00:25:29,510 --> 00:25:26,640
deep sleep

685
00:25:31,909 --> 00:25:29,520
and did not awake until mid-afternoon

686
00:25:34,310 --> 00:25:31,919
unquote

687
00:25:35,510 --> 00:25:34,320
to be abundantly clear hastings has

688
00:25:38,390 --> 00:25:35,520

clearly dedicated

689

00:25:39,750 --> 00:25:38,400

his entire adult life decades and

690

00:25:41,830 --> 00:25:39,760

decades in fact

691

00:25:43,269 --> 00:25:41,840

towards bringing public awareness to

692

00:25:47,350 --> 00:25:43,279

this issue of

693

00:25:48,310 --> 00:25:47,360

ufos and nukes the question that occurs

694

00:25:51,909 --> 00:25:48,320

to him of course

695

00:25:54,310 --> 00:25:51,919

is why he has been so driven are these

696

00:25:55,430 --> 00:25:54,320

others which he now realizes he's been

697

00:25:58,149 --> 00:25:55,440

interacting with

698

00:25:58,710 --> 00:25:58,159

since childhood responsible for this

699

00:26:01,830 --> 00:25:58,720

sense

700

00:26:04,230 --> 00:26:01,840

of mission quoting from the book he says

701
00:26:05,110 --> 00:26:04,240
quote but the question i have always

702
00:26:08,070 --> 00:26:05,120
asked myself

703
00:26:08,470 --> 00:26:08,080
is why why have i been driven year after

704
00:26:10,470 --> 00:26:08,480
year

705
00:26:12,630 --> 00:26:10,480
to pursue this subject with such

706
00:26:14,789 --> 00:26:12,640
diligence and passion

707
00:26:16,950 --> 00:26:14,799
seeking out and interviewing military

708
00:26:18,390 --> 00:26:16,960
veterans who had been told by their

709
00:26:20,230 --> 00:26:18,400
former superiors

710
00:26:22,950 --> 00:26:20,240
never to speak about their ufo

711
00:26:26,149 --> 00:26:22,960
experiences at nuclear weapons sites

712
00:26:28,710 --> 00:26:26,159
was not without risks as i will explain

713
00:26:30,149 --> 00:26:28,720

unseen persons undoubtedly working for

714

00:26:32,230 --> 00:26:30,159

some government group

715

00:26:33,430 --> 00:26:32,240

have engaged in ongoing efforts to

716

00:26:35,590 --> 00:26:33,440

intimidate me

717

00:26:38,390 --> 00:26:35,600

presumably to force me to abandon my

718

00:26:40,390 --> 00:26:38,400

research into very sensitive matters

719

00:26:41,590 --> 00:26:40,400

while that harassment has diminished in

720

00:26:46,310 --> 00:26:41,600

recent years

721

00:26:49,350 --> 00:26:48,710

and this is what hastings has to say in

722

00:26:51,430 --> 00:26:49,360

addition

723

00:26:53,909 --> 00:26:51,440

regarding this nudge he may have

724

00:26:57,269 --> 00:26:53,919

received from these others

725

00:26:59,510 --> 00:26:57,279

quote the experiences i describe

726

00:27:00,870 --> 00:26:59,520

in this book one going back to early

727

00:27:03,750 --> 00:27:00,880

childhood

728

00:27:06,070 --> 00:27:03,760

suggests at least to me that a very real

729

00:27:08,710 --> 00:27:06,080

but mostly unseen guidance has

730

00:27:10,310 --> 00:27:08,720

existed in my life emanating from a

731

00:27:13,430 --> 00:27:10,320

source that might be called

732

00:27:14,149 --> 00:27:13,440

alien if i am correct this outside

733

00:27:16,870 --> 00:27:14,159

influence

734

00:27:19,190 --> 00:27:16,880

in effect nudged me down a path that

735

00:27:21,830 --> 00:27:19,200

culminated in my research career

736

00:27:24,470 --> 00:27:21,840

and instilled in me that urgent sense

737

00:27:26,710 --> 00:27:24,480

that i must publicly present my findings

738

00:27:27,510 --> 00:27:26,720

as part of a consciousness raising

739

00:27:31,830 --> 00:27:27,520

effort

740

00:27:33,029 --> 00:27:31,840

unquote in terms of the general sense

741

00:27:35,110 --> 00:27:33,039

hastings has

742

00:27:36,470 --> 00:27:35,120

about his involvement with these others

743

00:27:38,870 --> 00:27:36,480

and what it all means

744

00:27:39,590 --> 00:27:38,880

what it leads towards this is what he

745

00:27:42,470 --> 00:27:39,600

says

746

00:27:44,389 --> 00:27:42,480

quote after years of enduring the

747

00:27:45,029 --> 00:27:44,399

bizarre incidents that i have described

748

00:27:47,430 --> 00:27:45,039

herein

749

00:27:50,310 --> 00:27:47,440

and many more i have concluded that

750

00:27:52,710 --> 00:27:50,320

something else must be going on

751
00:27:53,510 --> 00:27:52,720
something involving a plan a pattern of

752
00:27:55,830 --> 00:27:53,520
activity

753
00:27:58,070 --> 00:27:55,840
and a goal something that has been

754
00:28:00,149 --> 00:27:58,080
orchestrated from the outside with my

755
00:28:00,870 --> 00:28:00,159
own actions being only a secondary

756
00:28:03,510 --> 00:28:00,880
element

757
00:28:05,269 --> 00:28:03,520
in its execution in other words i

758
00:28:08,549 --> 00:28:05,279
basically feel like a tool

759
00:28:08,870 --> 00:28:08,559
in the hands of unknown forces not that

760
00:28:12,310 --> 00:28:08,880
this

761
00:28:14,470 --> 00:28:12,320
is if true necessarily a bad thing

762
00:28:16,950 --> 00:28:14,480
if my work has contributed to people's

763
00:28:17,789 --> 00:28:16,960

awareness and understanding of the ufo

764

00:28:19,750 --> 00:28:17,799

being's

765

00:28:21,269 --> 00:28:19,760

well-documented interest in our

766

00:28:23,350 --> 00:28:21,279

deadliest weapons

767

00:28:25,909 --> 00:28:23,360

then i must also conclude that some

768

00:28:27,830 --> 00:28:25,919

useful purpose has been served

769

00:28:30,230 --> 00:28:27,840

as previously mentioned some of the

770

00:28:31,430 --> 00:28:30,240

self-described abductees i have spoken

771

00:28:33,669 --> 00:28:31,440

with over time

772

00:28:35,750 --> 00:28:33,679

have similarly expressed their belief in

773

00:28:38,310 --> 00:28:35,760

an altruistic game plan

774

00:28:39,669 --> 00:28:38,320

underlying their ongoing encounters with

775

00:28:43,830 --> 00:28:39,679

these entities

776

00:28:46,230 --> 00:28:43,840

unquote now in regards to these

777

00:28:47,750 --> 00:28:46,240

others clear interest in our nuclear

778

00:28:50,470 --> 00:28:47,760

weapons development

779

00:28:51,830 --> 00:28:50,480

we've been here before this particular

780

00:28:54,710 --> 00:28:51,840

issue has been

781

00:28:56,389 --> 00:28:54,720

addressed numerous times in this podcast

782

00:28:59,830 --> 00:28:56,399

most recently when we discussed

783

00:29:02,149 --> 00:28:59,840

jacques villa's most recent book trinity

784

00:29:04,230 --> 00:29:02,159

now interestingly i recently heard an

785

00:29:07,029 --> 00:29:04,240

interview with kathleen martin

786

00:29:09,669 --> 00:29:07,039

done by stuart davis for his excellent

787

00:29:11,909 --> 00:29:09,679

aliens and artist podcast

788

00:29:13,110 --> 00:29:11,919

and in that interview she talked about

789

00:29:15,830 --> 00:29:13,120

being able to query

790

00:29:16,710 --> 00:29:15,840

a council of ets through a kind of

791

00:29:18,870 --> 00:29:16,720

medium

792

00:29:20,310 --> 00:29:18,880

and she asked them specifically about

793

00:29:22,549 --> 00:29:20,320

their apparent interest

794

00:29:24,470 --> 00:29:22,559

and concern with our nuclear weapons

795

00:29:26,630 --> 00:29:24,480

development

796

00:29:27,750 --> 00:29:26,640

what they told her was that they are

797

00:29:30,470 --> 00:29:27,760

deeply concerned

798

00:29:32,389 --> 00:29:30,480

because our civilization has been to

799

00:29:35,430 --> 00:29:32,399

this point before

800

00:29:38,470 --> 00:29:35,440

in the distant past and apparently we

801
00:29:40,789 --> 00:29:38,480
destroyed ourselves they said

802
00:29:42,630 --> 00:29:40,799
they are intervening more directly now

803
00:29:43,830 --> 00:29:42,640
because they do not want to see that

804
00:29:45,750 --> 00:29:43,840
happen again

805
00:29:47,110 --> 00:29:45,760
and this of course makes sense when we

806
00:29:49,110 --> 00:29:47,120
think about the

807
00:29:50,230 --> 00:29:49,120
increased level of incursions and

808
00:29:53,110 --> 00:29:50,240
interactions

809
00:29:54,070 --> 00:29:53,120
intervention in general by these others

810
00:29:57,190 --> 00:29:54,080
since the dawn

811
00:29:59,269 --> 00:29:57,200
of the atomic age

812
00:30:00,310 --> 00:29:59,279
now in addition to discussing his own

813
00:30:02,630 --> 00:30:00,320

sense of purpose

814

00:30:03,430 --> 00:30:02,640

that came to him apparently from these

815

00:30:05,590 --> 00:30:03,440

others

816

00:30:06,950 --> 00:30:05,600

regarding raising awareness about the

817

00:30:08,789 --> 00:30:06,960

catastrophic

818

00:30:09,990 --> 00:30:08,799

potential of our nuclear weapons

819

00:30:12,470 --> 00:30:10,000

programs

820

00:30:13,190 --> 00:30:12,480

hastings also does an excellent job of

821

00:30:15,830 --> 00:30:13,200

describing

822

00:30:17,110 --> 00:30:15,840

the enigma of trying to study this

823

00:30:19,830 --> 00:30:17,120

phenomenon

824

00:30:20,710 --> 00:30:19,840

he discusses in detail the inadequacy of

825

00:30:23,990 --> 00:30:20,720

science

826

00:30:26,070 --> 00:30:24,000

based on its current assumptions quote

827

00:30:27,669 --> 00:30:26,080

i am very much aware particularly in

828

00:30:29,669 --> 00:30:27,679

regard to the phenomenon

829

00:30:31,510 --> 00:30:29,679

that a measured and linear approach to

830

00:30:34,070 --> 00:30:31,520

studying it is arguably

831

00:30:35,830 --> 00:30:34,080

laughable how do you make sense of any

832

00:30:36,710 --> 00:30:35,840

of it when there does not appear to be

833

00:30:39,750 --> 00:30:36,720

any apparent

834

00:30:41,029 --> 00:30:39,760

there there the phenomenon seems to work

835

00:30:44,149 --> 00:30:41,039

on another level

836

00:30:45,190 --> 00:30:44,159

consciousness dimensions unknown to our

837

00:30:46,950 --> 00:30:45,200

science

838

00:30:48,470 --> 00:30:46,960

a friend once remarked to me that

839

00:30:51,269 --> 00:30:48,480

perhaps the phenomenon

840

00:30:51,990 --> 00:30:51,279

seems to exist at the nexus of quantum

841

00:30:54,950 --> 00:30:52,000

mechanics

842

00:30:56,070 --> 00:30:54,960

and consciousness if that is so and i

843

00:30:58,630 --> 00:30:56,080

personally believe

844

00:31:01,190 --> 00:30:58,640

this may be a viable way forward then

845

00:31:02,870 --> 00:31:01,200

our science needs to expand its horizons

846

00:31:09,029 --> 00:31:02,880

to include things beyond

847

00:31:12,549 --> 00:31:11,269

and on that note i'd like to offer this

848

00:31:14,389 --> 00:31:12,559

concluding thought for your

849

00:31:17,110 --> 00:31:14,399

consideration

850

00:31:18,630 --> 00:31:17,120

to be clear the answer is not to reject

851
00:31:21,669 --> 00:31:18,640
science and devolve

852
00:31:23,909 --> 00:31:21,679
into a kind of magical thinking remember

853
00:31:26,070 --> 00:31:23,919
what some perceive as magic is merely

854
00:31:28,549 --> 00:31:26,080
the fruits of a technology

855
00:31:29,590 --> 00:31:28,559
or a consciousness i might add that is

856
00:31:32,310 --> 00:31:29,600
so advanced

857
00:31:35,029 --> 00:31:32,320
that it is no longer recognized as such

858
00:31:38,389 --> 00:31:35,039
by a less developed species

859
00:31:40,230 --> 00:31:38,399
undoubtedly we need scientists involved

860
00:31:41,430 --> 00:31:40,240
but we need a science that will

861
00:31:44,549 --> 00:31:41,440
transcend

862
00:31:44,789 --> 00:31:44,559
and include what has come before we need

863
00:31:46,950 --> 00:31:44,799

an

864

00:31:48,070 --> 00:31:46,960

approach that is open to exploring

865

00:31:50,230 --> 00:31:48,080

possibilities

866

00:31:51,430 --> 00:31:50,240

beyond what the current assumptions

867

00:31:53,509 --> 00:31:51,440

allow

868

00:31:54,470 --> 00:31:53,519

we need a true pioneering spirit of

869

00:31:57,029 --> 00:31:54,480

discovery

870

00:31:57,750 --> 00:31:57,039

as we delve into what in many ways is a

871

00:32:00,710 --> 00:31:57,760

wholly

872

00:32:02,470 --> 00:32:00,720

new frontier or the doorway to a

873

00:32:05,190 --> 00:32:02,480

thousand new frontiers

874

00:32:05,990 --> 00:32:05,200

perhaps distributed equally amongst

875

00:32:09,830 --> 00:32:06,000

inner

876

00:32:11,750 --> 00:32:09,840

and outer space and on that note

877

00:32:13,669 --> 00:32:11,760

we've come to the close of another

878

00:32:14,870 --> 00:32:13,679

edition of the point of convergence

879

00:32:17,269 --> 00:32:14,880

podcast

880

00:32:18,070 --> 00:32:17,279

as always let's keep this conversation

881

00:32:21,029 --> 00:32:18,080

going

882

00:32:21,909 --> 00:32:21,039

and ever growing but until next time

883

00:32:23,190 --> 00:32:21,919

friends

884

00:32:25,269 --> 00:32:23,200

from deep within the blue ridge